

# VAGIF SAMADOGHLU

SELECTED POETRY

Vagif Samadoghlu

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**Selected Poetry** 

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Literature Series Vol. 2

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### Song to the Sun while Sitting in Darkness Selected Poetry by Vagif Samadoghlu

Vol. 2: Literature Series

Editor / Selection / Design Betty Blair

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Photo of Vagif Samadoghlu Betty Blair



Vagif Samadoghlu, 2012 Azerbaijan Diplomatic Academy

## Vagif's poems

#### According to their first lines

- 1 Paths are long, paths are short
- 2 How should I run? Why should I run?
- 3 If I light a lamp in darkness
- 4 Darkness exists in this world
- 5 You are my own mother—Freedom
- 6 Seems to me as though 15 years ago
- 7 The evening is lost in darkness
- 8 Where am I? Where? Tell me
- 9 Oh, my God! They're killing a man
- 10 See how fate has separated us
- 11 You can arrest me and convict me
- 12 Today along the shore I was standing
- 13 So many trees became crippled
- 14 God, can the sobbing of a child
- 15 Does God exist? Or doesn't He?
- 16 My something has disappeared
- 17 I wish there were someone on earth
- 18 The shadow of my two hands
- 19 Everyday when I open my door
- 20 Vessels launch out to sea

- 21 Why are you barking?
- 22 Sometimes—when there is no joy
- 23 I neither lifted a stone, nor rode
- 24 I'm like a dove that soared
- 25 No, don't be afraid of us
- 26 There's an old man sitting
- 27 I wish it were 1932 now
- 28 Wind roaring in my ears
- 29 My God, when the crazy winter rains
- 30 From whom? Why? When?
- 31 God, in what language
- 32 I might forget your rules of grammar
- 33 It is not us but God
- 34 My address: Infinity. Time. Place.
- 35 Teach me how to write poems
- 36 I'm caught in a spider's web
- 37 Please, for God's sake, don't change
- 38 During evenings amidst the shade
- 39 I want to die as a poem, not a poet
- 40 Hello, there, how are you, my shadow

- 41 Close your notebook, hide your pen
- 42 I need a bit of rain, a sip of cognac
- 43 The gossip of this world
- 44 Don't be afraid that I'm appearing
- 45 Some day towards evening, at sunset
- 46 I want to be congratulated
- 47 How do birds sing in the Garden
- 48 When I want to see Heaven
- 49 Come on, take my hand
- 50 Once upon a time, there was a boat
- 51 Rain pours down onto the earth
- 52 Step aside, make way, a raindrop
- 53 Not now, wait a while longer
- 54 If the Caspian disappears
- 55 The sky is full of stars at night
- 56 To remain silent forever
- 57 Don't say so, it can't be true
- 58 I'll have a cat
- 59 Now it's time to flee from grumbling
- 60 Never will a man be stronger

- 61 Fog has rolled in over Baku
- 62 Hide the moonlight
- 63 There's a street in my city
- 64 I was born in 1939
- 65 This place is not so claustrophobic
- 66 What hasn't man created for woman?
- 67 You smell of dreams
- 68 The clouds between us are swaying
- 69 A smile suits you as do tears
- 70 We met, we drank, we ate some
- 71 To Nushaba
- 72 Look, we'll finish reading this book
- 73 Chopin... these sounds
- 74 Sometimes the places
- 75 In which Spring will you enwrap
- 76 I told you that I loved you
- 77 I remember you as a dismal
- 78 If you change your phone number
- 79 Don't forget when you go to bed
- 80 I never want anyone to dream

- 81 Show some sympathy
- 82 My heart is opening and closing
- 83 How suffocatingly hot
- 84 Thunder struck
- 85 Once I was a horizon
- 86 Let parting and death
- 87 Step aside, make way, a raindrop
- 88 Don't pass on by, my brother
- 89 I heard three kinds of voices
- 90 No guests, no white dress, no veil
- 91 If one more wish lands
- 92 It's cold. I wish I had a candle
- 93 I've lost two grandfathers
- 94 They're lying. It must have been a lie
- 95 I wish I had a cottage
- 96 Since the day when I started
- 97 Will my notebook die
- 98 I'll comb my hair
- 99 There goes that constant buzz
- 100 Today they told me that I've grown old
- 101 If I die an untimely death
- 102 God, how's it going?
- 103 Don't place a marble stone

### Foreword

#### By Betty Blair

Editor, Azerbaijan International

"The day I took up my pen, I discovered that I was a slave," admits Vagif Samadoghlu (born 1939), reflecting upon what it was like to be a young writer, growing up in the 1960s in Soviet Azerbaijan. His first poems were published in 1963—a decade after Stalin's death—when he was only 24 years old.

A slave? How else can one describe the Soviet government's insistence that writers, artists and musicians praise and glorify the ideology—Socialist Realism—of that vast state that spanned 11 time zones.

Vagif couldn't. He had too many complaints, too many concerns about injustice, too many yearnings for a different system—a different world. Instead of focusing on politically correct topics, Vagif was writing about God, death, love, nature, and the realities around him.

Vagif's contemporary, the distinguished writer Anar (Rezayev), who witnessed the development of Vagif's entire literary career, considers him to be one of Azerbaijan's most independent thinkers. Anar summed up the political context that shaped writers of the Soviet era: "A person doesn't choose the time and place of his birth nor the atmosphere in which he lives. That period, which is in the archive of history, had its own positive points and strengths.

"But we—the youth of that period lived with the hypocrisy, falsifications, lies, ignorance, and misunderstandings all around us. We lived in a state when any independent thought was subject to death. We breathed—more accurately—we tried to breath. We tried to express our thoughts and feelings indirectly, between the lines by allegory and symbols."

And it was this attempt to breathe that gave meaning to Vagif's life. "Poetry isn't for everybody," Vagif admits. But for him, it was a way to express his emotions—a way

of being heard. "When your world is governed by totalitarianism, poetry is a way to gain freedom and independence in your own struggle."

In Azerbaijan, however, it wasn't always possible to protest, according to Vagif. "One could be a dissident if you lived in Moscow or Leningrad, where you had access to foreigners coming and going, but it was impossible to be a dissident in Azerbaijan. If they suspected you of trying to criticize the system, they would plant drugs on you or foreign currency—like dollars—and you would end up in prison."

And so, for the most part, Vagif stashed his poems away in drawers. Some few circulated secretly via samizdat—copies forbidden by the state. But the majority of his poems never saw printer's ink before Azerbaijan gained its independence from the Soviet Union in the early 1990s.

- Anar observes that one of the reasons that Vagif's body of work is not so well known is that "he never had enough patience to

get into heated discussions with editors, or to explain himself to some censor, or to argue with critics. The amount of energy that a human being has is not limitless. One either has to spend his energy on creative work or in making his work known. It's very difficult to do both at the same time."

People often ask Vagif why he doesn't write like his father Samad Vurghun (1906-1956)—one the most celebrated Azerbaijani poets of the Soviet era. They wonder why he experiments with free verse and doesn't follow traditional patterns of rhyme and rhythm.

Vagif makes no apology for his own style and perspective, and he notes that much of his father's work was characterized by what came to be known as "locomotive poetry"—acquiescence to the state or flattery of its officials in order to facilitate one's own agenda. "What my father wrote—praising the Soviet system—is enough for three generations!" he observed.

From his poetry, it's clear that Vagif so desperately wants to be remembered for his contribution to literature:

I want to die as a poem, Not as a poet.

I'm living with the wish
To be read by someone some day,
To be read
from the very beginning
to the end.

I want to be memorized by heart by somebody. I want to be remembered always. I want to be liked, to be loved.

And I want all these things so desperately!

Not as a poet, But as a poem that will never be forgotten. Although Vagif's works were reactions to living in a specific time and place in a political system that has since officially collapsed, his poems still resonate truth. The irony, and perhaps, the tragedy, of his poetry is not that he so eloquently documents the pain of that period but that those realities persist far beyond their original historical time and geographical space.

Today, 30-40 years after he penned many of these lines, his poetry is even more relevant to an even broader readership as freedoms throughout the world have corroded even more. For example, it's not likely that Vagif anticipated the world-wide electronic surveillance system that threatens individual liberty and rights today, yet his imagery somehow anticipates an eternal watchful eye:

Some day towards evening, At sunset, Somewhere in the sky, The sun will suspend itself And not want to set. And from that day onwards,
The world,
mankind,
animals,
The entire universe
Will grieve for the night.

What advice does Vagif have for youth who want to write? "Go sit down, and write, write, write. Isolate yourself. Write alone. The days of coffee bars are over. Go and write your own feelings, not thoughts that will gain favor with others—but your own feelings about life."

The poems that comprise this volume—the first book of Vagif's poems ever to be published in English—are taken primarily from two volumes: I Am Here, God (Mən burdayam, ilahi) 1996, and Far Green Island (Uzaq yaşıl ada), 1998.

They include poems beginning in the 1960s and conclude with some of his most recent thoughts during the summer of 2014 as he reflected about his own mortality in the face of his own struggle with cancer.

Vagif was named National Poet of Azerbaijan in 2000 by President Heydar Aliyev. This was 50 years after his own father Samad Vurghun had been recognized with this same honor.

Vagif's elder brother Yusif (1935-1998) was also an author—and acclaimed novelist and short story writer. Both of them were elected to Parliament after Azerbaijan gained its independence.

Vagif went on to become one of the six Parliament representatives from Azerbaijan to the Council of Europe shortly after Azerbaijan was admitted into this European governmental body in the early 2000s. ■

For more of Vagif Samadoghlu's insights and perspectives about the Soviet period (1920-1991), read his articles in Azerbaijan International magazine.

Search at AZER.com.

"Stalin's Personality Cult: Three Times I Changed My Mind," Vol. 7:3 (Autumn 1999), pp. 27-29.

"The Sixties: A Road Map to Independence," Vol. 6:1 (Spring 1998), pp. 44-47.

"The 90th Jubilee of Samad Vurgun, Poet and Playwright (1906-1956)," Vol. 4:1 (Spring 1996), pp. 20-23.

"Vagif Samadoghlu: To Live Forever as a Poem," Vol. 12:1 (Spring 2004), pp. 14-20.

### Poetry

Paths are long,
Paths are short—
Does it matter
In what country,
Or on what path
You lose your way?

Thousands of lands,
Thousands of languages—
Does it matter
In what land,
Or in what language
You keep your silence?

How should I run? Why should I run? Where should I run?

The world is small, As small as a prison yard!

1970

#### 3

If I light a lamp
In the darkness of tiredness,
Where will it cast its light?
What will I see?

I'm so afraid of seeing something bad I don't know what to do, I don't know.

Besides, I'm afraid to light a lamp. And I'm afraid that some day I might get used to the darkness And be able to see in it. Darkness exists in this world...
And darkness can be
as dear as Mother,
Or as disgusting
as a drunken woman.

And man can become dazzled by the sun even in darkness.

And you can sing a song to the sun, whle sitting in darkness.

5

You are my very own mother—
Freedom.
I am your child,
Who has been reared
By strangers.

You are the white flag
That my last hope has raised—
Freedom.

I am the wind Unfurling you!

Seems to me as though
Fifteen, perhaps 20 years ago
In Moscow streets,
I woke up after a dream
which was as long as death.

Upon waking,
I became startled,
And the word "Motherland"
fell out of my hands
and shattered into pieces
in Moscow streets.

1982

Evening is lost in darkness, And day is shrouded in fog. If life is just five days long, Then why are the days

creeping by so slowly?

The sky is like a tattered quilt, Clouds are its patches. I swear, it's difficult to live Leaning against this stone wall!

It's been so hard, To divide this life Into hundreds of pieces every day, And to stand on the sea coast And die, longing for the sea. Where am I?
Where? Tell me.
Please, cast some light
On this place for just a moment,
And let me see where I am,
Even if I can't get out
of this place...

Oh, my God! They're killing a man In the forest, In the presence of so many trees!

1982

See how our fate
Has separated us
From the forest trees,
The mountain grasses,
And the stones in the river.

See how much
We have frittered away
Among men
The life that God
Has bestowed upon us.

1966

You can arrest me and convict me within a day. And that very same day, you can make me lean against a wall.

But, but you'll have to shoot me for a thousand, or perhaps, a hundred thousand years.

You'll have to shoot me day after day, month after month, year after year.

Today
Along the shore
I was standing like a cross
Over the dead body
Of a seagull
Which had been soaked
with black oil.

Mother, now I am starting To resemble a grave as well.

#### # 3

So many trees became crippled this winter
A number of forests met the spring Without hands and legs.

Now the leaves are like kids, Noisy and innocent, Unaware of the winter that has just passed.

God, can the sobbing of a child, once beaten,
Be heard today
beside this fence?

Forty years later
Can his teardrops
Fall upon the earth
Here by this olive tree
Where the leaves are so dusty?

Perhaps, weeping in the presence of a tree Is one of the greatest sins

Maybe, a teardrop Shed under a tree Is much worse for the tree Than even an ax.

#### 15

Does God exist?
Or doesn't He?
Neither today, nor tomorrow
Am I going to get
into the sea
of this question
And drown there.

Nor—in my pursuit
to find out the truth—
Am I going to throw a lasso
into the sky,
Instead of a prayer.

My something has disappeared, I've lost something.
The string of something
Has broken somewhere.

My life starts talking Only when the wind blows, Like a forest oblivious to the birds.

The days, joys and sorrows of this life Have escaped from something, They have fled from somebody.

And now they are alone somewhere.
They've become useless
Like a prophet in a godless world.

17

I wish there were someone
On earth
To sit and talk with.
You feel so bored
When you're left alone on earth.
I wonder if there is someone
Or some place
To go and complain
about God.

The shadow of my two hands Has fallen onto the paper. The wolf-like howl of my loneliness Has risen again to its highest pitch.

I've lost all sense of time,
I don't know what time it is.
There's a half moon,
the stars have disappeared,
This is a night
when I just want to die.

I have neither fortune, nor furnishings, nor blankets In which to wrap my life's belongings. My God, kill half of me, But leave the other half to weep. 100

Everyday
when I open my door
just a bit wider,
All the dogs in the world
start barking.

It's as if the world
were a stranger's garden,
That I'd been dropped into
at the break of dawn.

Vessels launch out to sea from thousands of shores, mother, I'm feeling heaviness in my heart.

I know, mother, my heart knows that what is lost in this horrible sea is never found.

Not even a boat passes by during one's lifetime.

1963

#### 2 1

Why are you barking?
Whom are you barking at?
People are smiling
as they pass by,
But you are barking at everything
in this world.

Perhaps, you remember the wolves that tore your grandfather to pieces? So what... Who can survive a wolf's attack?

Why are you barking?
Whom do you see with your eyes
which are as red
as the setting sun?

Don't bark! The world is big. Who will know What you are trying to say? Who will try to get to know you? You're not a lie, For your barking to pass from mouth to mouth.

How to convince you...
Don't bark, my dear!
You won't find anything to bite
or to bark at in this city.

Keep your silence for awhile. We'll see what the end of this beginning will be.

If need be, we'll bark You, by yourself, Me, by myself...

1963

#### 22

Sometimes—when there is no joy, Even a sparrow On the balcony Can make your heart rejoice. As can a pleasant summer day, Or even being insanely drunk.

Sometimes when spring has not yet arrived, Even a single flower, Can make a spring.

when there is no freedom
The moon in the sky is freedom
As are the sleepy children
playing on the rooftops
that the moon chases home
for the night.

I neither lifted a stone,
Nor rode a horse.
Nor was I able to set free
either myself
or anyone else.

I was born into the world only as spectator.

1971

#### 24

I'm like a dove
That soared into the sky
On a sunny summer day,
Lost its way among the clouds,
And found its nest
On a frosty, snowy winter day.

I lost my way in childhood, And have been standing In front of a closed door For so many years. Blood is dripping from my beak.

No, don't be afraid of us, Beware of those who follow.

No one knows for what reason,
And with what intentions
they will come.
No one knows
From where they will come.

How will their songs be? How and what will their lyrics be?

Will they come just to kill? Or will they say something Before raising their swords To sever your heads?

Beware, Beware of those who follow us.

#### 26

There's an old man sitting— Sitting in front of the ashen sea That's as gray as he is. His sight blurs the distance, Which is without horizon. There's no youth on this earth, None!

There's a child playing—
Playing among flowers and grass
That are as colorful as he.
He looks at the sun
Without squinting his eyes,
There's no old age on this earth,
None!

I wish it were 1932 now And I were in Chicago.

I wish I were sitting in a café there, smoking my pipe.

And I wish some "swing"
were being played.
I wish it were being played
on a brown grand piano
which was out of tune.

I wish I were playing that grand piano as a black man.

1983

#### 28

Wind roaring in my ears,
Dust from the earth in my eyes.
An empty well on my right,
The squeak of the rusty gate
on my left.
A cottage behind me,
A fence in front of me.
My right hand in my pocket,
My left hand against the wall.
I am here, God, here!

My God, when the crazy winter rains are pouring down and washing the houses of this tired city.

When the desperate loneliness of the rusty gutters is flowing into the street, weeping,

Remember me,
Remember the place
where you left me
And find me, find me, my God!

And be aware, be aware
That I'm standing by the window
and watching.
I'm watching the fate of humankind
who has remained bareheaded
and barefoot
out in this rain.

And the owner of this fate Believes, believes, believes in You Even in this godless world.

From whom? Why? When? I don't know.

To whom? Why? At what time? I don't know.

By whom? Why? When? I don't know.

From where? To where? I don't know.

Why? For what? I don't know! I don't know! I don't know!

#### 3 8

God, in what language should I beseech You?

Is one prayer enough? Or shall I beg Your favor Over and over again?

I'm not laughing at You nor the world. I'm laughing at myself. Because I know only two of the thousands of languages that You have created. And one of these two languages Is known neither in heaven nor on earth.

That's why I'm beseeching You in the only other language that I know: "God, help me, God!"

1982

The last line of the poem is in Russian—Gospodi, pomogi, Gospodi—not in Azeri as is the rest of the poem.

#### 32

I might forget your rules of grammar But I can never forget Your vocabulary Nor your various idioms.

If some day
The sudden, cold winds of life
Cast me into a sea
of other languages,
I won't forget—even for a moment
Your sorrow,
Your joy,
Your hope.

And I will never forget your passion My mother tongue—Azerbaijani.

It is not us But God who doesn't believe us.

He doesn't believe us When we shed blood, When one man throws a stone at another.

But when the sky
Looks like a child's smiling face,
And when man says,

'The world is beautiful,"
Facing the sea.

It is not us, But God who believes us. 3345

My address:
Infinity.
Time.
Place.
Yesterday
Today.
And tomorrow.

What is seen.
What is not seen.
What is heard.
What is not heard.

Galaxy. Solar system. Globe. Earth. A bit of Europe. A bit of Asia.

A large country. My native land. Azerbaijan. Baku.

A quiet street. Building 4. Apartment 37.

Room. Triangular writing table. Pen and papers. Poems.

#### 35

Teach me how to write poems,
Teach me, footprint of the wolf.
Teach me so that others will know
Where my words come from
and where they go.

Teach me so that my poems will have the right to live and remain on the ground like you.

Teach me, footprint of the wolf.

I'm caught
In a spider's web of poetry.
I cannot live
if I set myself free.

But, perhaps... I would rather write poems than live.

1982

#### TE

Please, for God's sake, don't change, Don't change this world.

If rivers change their minds some day And don't flow into seas.

If islands sometimes get lost in the mist and become invisible,

And if a human being is happy forever Unaware of grief,

Then not a single poem of mine Will be remembered If worse comes to worst.

During evenings
Amidst the shade of the olive trees
And the tender whispers
of breezes,
On my white sheet of paper,
I would never give up
the loneliness of my pen
which challenges the logic
of the world.
Not for the shade of a state's flag
Nor for a woman's voice,
Nor for the breath of my own child,
Not even for you, God,
Forgive me.

1982

#### 39

I want to die as a poem, Not as a poet.

I'm living with the wish
To be read by someone some day,
To be read
from the very beginning
to the end.

I want to be memorized by heart by somebody. I want to be remembered always. I want to be liked, to be loved.

And I want all these things so desperately!

Not as a poet, But as a poem that will never be forgotten.

Hello, hello there,
How are you, my shadow,
That falls across the fence
of the garden?
I'm so terribly bored
Of winter without shadows,

My shadow, at which
I'm looking now.
I'm also greeting the Sun
behind me.

Hello, light.
Hello, summer.
How are you, heat?
Hello, my longing
to have a shadow, hello.

4

Close your notebook, Hide your pen when you want to write a poem.

Forget both your happy and unhappy days when you want to write a poem.

There is no song,
which has not been sung,
There are just songs,
which you remember
over and over again,
spontaneously.

It's late night.
Go, lie down, and try to sleep
when you want to write a poem.

I need a grave,
The key to which is in my pocket.
I need all these things
just to write poems in peace,
Sitting in this room,
Behind this door.

#### 43

The gossip of this world And its hypocritical truth Are filling my ears.

Today this world is distracting me from writing poems.

Don't be afraid
That I'm appearing
in your dreams now.
Wait now! You can look
at the flowers after I go.

Don't be afraid, my dear, I won't be drunk when I appear.

I'm never drunk in my dreams or in my poems. 鲁多

Some day towards evening, At sunset, Somewhere in the sky, The sun will suspend itself And not want to set.

And from that day onwards,
The world,
mankind,
animals,
The entire universe
Will grieve for the night.

I want to be congratulated But even a phony announcement Of good news doesn't come.

My heart wants to be encouraged, But there is nothing nor anyone To encourage me.

For a long time I haven't rewarded anyone For bearing happy news. I have become invisible in the darkness like a black crow.

By God, I'm not complaining about my fate. But no one wants to die with sorrow on his face.

One wants to join the silent majority, With his face all smiles.
And his heart cheered up
By one or two bits of happy news.

1986

Azerbaijanis have a practice that a person, bearing good news, is to be rewarded—often monetarily. This tradition is often associated with the announcement of the birth of a male child but here Vagif broadens the idea and welcomes any good news, especially in the face of death.

How do birds sing In the Garden of Eden? Do they sing in a high pitch Or in hushed, quiet tones?

How do poets cry In Hell? Do they scream, Or weep like we do? 福整

When I want to see Heaven, I close my eyes.

When I want to see Hell, I open them.

1964

Come on, take my hand, Let's go to the zoo. My heart is full of words, I want to share them with you, Facing a big lion, Slumbering in his cage.

1970

# 50

Once upon a time There was a boat On the Caspian Sea.

I haven't heard anything about that boat for ages. I know not upon what shore it lies rotting Or at what spot it sank into the sea.

But the water is rising,
It's rising
And rising
in these places
that are so carefree,
where I'm left
without a lifeboat.

The rain pours down onto the earth.
Raindrops are drawing
strange continents
on the map of the window.

The countries become smaller, then larger,

They disappear, Then reappear.

But the rain pours down All day long And all through the night.

1982

# 52

Step aside, make way,
A raindrop is streaking down
the window.
A raindrop is streaking down,
It's streaking down
at no one's command.

It has addressed itself Neither to God, Nor to the world, Nor to man!

It's just streaking
down the window
Washing away the dust
of many, many months.
Just streaking down, down.

Not now, wait a while longer. Some day I'll come myself And whisper to you, "Wake up..."

Wait now,
Now the whole world is awake.
Now the fissures in the cliffs
Are the softest places in the world.
I'm afraid to breathe in vain,
And I'm also afraid
to write poems in vain.
Enough, my dear,
Don't stir now, wait a while longer.

God knows, perhaps, this spring,
Or maybe a thousand years from now,
Passing through centuries,
Asking the location of this world
from the stars,
I'll come to you and roar, "Wake up!"
But now, just wait.

# 54

If the Caspian disappears,
If the seagulls stop screaming
And if the shadow
of these rocks disappears
while I'm alive,

If the Caspian disappears from my life Like a ring on my finger while I am alive

What shall I do? What shall I do If I lose the sea as well?

The sky is full of stars at night.

Some of them

are a thousand times
larger than the sun.

Then why don't we see their lights?

Why don't they warm us like the sun?
Perhaps, because they are far from us, too far, as far away as the troubles of others.

1980

# 56

To remain silent forever...

Even when talking to your mother, Even when meeting your lover, Every moment and everywhere To remain just silent forever...

Everyday to go down Into the silence Of your friends' conversations With your voice.

Every day to meet Speechless people Who sing like nightingales.\* And to understand that man Is in need of a whisper Inside this voiceless scream.

Oh, my God, how difficult it is To remain silent while talking.

And it is much more difficult To be heard When you're not talking!

To remain silent, just silent...

1983

\* In Azerbaijan, the nightingale (bulbul) is considered the most eloquent song bird.

57

Don't say so, it can't be true, I won't believe it. Even if you swear, And even if you call upon God as your witness, I won't believe it.

I can't believe that
The cherry plum trees
Have blossomed
By the side of the road.

But why?

Smoke from an English pipe
Packed with the finest tobacco
in the world
Will enshroud me.

And a grandfather clock
Standing in front of me,
will remind me
of the most beautiful moments
of my life.

59

Now it's time to flee From grumbling and complaint. It's time to open wide the doors Before they are knocked upon.

Now it's time to turn to silence
From noise and hype.
It's time to come down to people
From the peak of nation
and statehood.

It's not time for promising nazirs\* and praying,
Or for cursing and blaming.

The world should keep silent now, It's time to help God...

1995

\* When a person pleads for God's help, he often promises a nazir if his prayer is answered. In gratitude, he will make a sacrificial contribution to the community or to a mosque.



Never will a man Be stronger than that rock.

Neither will he disappear
Or appear in time,
Like the shade of that old oak tree.

Never will a man be divided into five parts

And live in five places,
Like that cloud in the sky.

Nor will he ever be born and live In the place where he was expected and desired, Like that willow growing In the yard of the insane asylum. Fog has rolled in over Baku— Don't tell anyone.

It has rolled in so thick. Don't tell anyone.

A lamp was lit tonight, It was lit and went out tonight— Don't tell anyone.

I lost my way in this fog As I went out the door. I've written poems again— Don't tell anyone.

What will the fog do to me Amidst the stone houses?

My love, I'm still alive— Don't tell anyone. 52

Hide the moonlight Somebody might see us. I'm afraid That they can even take the night away from us.

If it snows, don't tell anyone: "Winter has come."
They might arrest spring.
While tracking down winter.

If you hear that spring has come, Don't leave your home. No, my dear, Don't pin a flower on your chest. It might be taken as a symbol of some sort.

When did this fear begin?
In what year did this fear begin?
In what year of what century?
I can't find the right words
to describe this
in the language of this land.

63

There's a street in my city, A quiet, narrow street. Seventy steps down, And 70 steps back. One cigarette down, One cigarette back.

1965

I was born in 1939.
In 1937, I was arrested.\*
My granny died in '48,
And I wept for someone
who had passed away
For the first time in my life.

I kept some fish in an aquarium. My window remained open One winter night And the fish froze to death.

Now it's a January night in 1965 And it seems I want to live. \*1937: reference to the Stalinist repressions in the Soviet Union when many intellectuals and others suspected of being politically dissident were arrested, executed or imprisoned in Gulag labor camps. The poet refers to the impact that this Great Purge had on his life although it occurred even before he was born.

No, this place is not
so claustrophobic.
There's a way out of here as well,
Because the world
is much bigger than this place,
And God is much stronger
than the people here!

No, this place is not
so picturesque to look at.

There are other places
more worthwhile to see,

Because the world
is much bigger than this place,

And God is much more beautiful
than the people here!

56

What hasn't man created For woman?

Nations.
Languages.
Tribes.
Countries.
He established borders,
And made war stand sentinel over them.

What we have gained in this war Waged for woman Is only poetry and music.

You smell of dreams, You've wrapped yourself up In a warm world.

You're as tasty as hot bread, And as lazy as a mugham\* Heard in summer.

Even trees and mountains Want to sit,
When they see you.

And I want to be a poem, Not a poet When I see you...

1983

\* Traditional modal music in Azerbaijan

53

The clouds between us are swaying
Like the big bronze cross on my chest.

The drone of the plane is the distance between us.

The Black Sea without you is like a church whose candles have gone out.

A smile suits you As do tears.

You are as beautiful As the trees in the forest, And the distance in the desert.

You appear like the mist On the mountains, Or like the sound of waves On the seashore As though the world Was tailored just for you.

Life suits you so well.

1983

TO

We met.
We drank.
We ate some
of what was on the table
and some
of what was in our memories.

Sometimes our hands reached Out toward the future.

The bread was old,
Our memories bitter,
And the future
turned out to be an illusion.

We woke up And we parted.

# F

To Nushaba

I am your dream, I will die if you wake up.

I am your way, I will die if you stop.

I will die if you wrap yourself up inside a stranger's dream.

Destiny has brought us together. This is your fate, As well as mine.

# 万鬼

Look, we'll finish reading this book as well. We'll know who the killer is. Then we'll fall asleep With our heads on the pillow.

We'll lead our lives this way, Sharing the same house and the same children, And our heads on the same pillow.

So close, yet so unaware of each other

Chopin...
These sounds and these chords
Are always with me,
Like a faithful woman.

No matter how far away they are, They are always close to me, Like a faithful woman.

No matter how often I hear These sounds and chords, They are always fresh to me, Like a faithful woman.

These sounds and these chords,
They are summer all year round.
They are like the southern clime
Throughout the world,
Like a faithful woman.

# 74

Sometimes the places
that you've once seen,
And the woman you once loved
Are lost in your memories,
And sometimes
they are even forgotten.

Sometimes there are days When you even forget your own child.

And sometimes you have a day When you completely forget Death, and God himself.

But there are three things That will never be forgotten, Even for a moment: Today, this place, and you. From where will you be seen?
Will your voice be heard?
And if heard,
will your laughter be heard?
Will your voice resound
from your chest
with words or screams?
Or will you just keep silent
after this parting?

Where should I wait for you: at home, in the courtyard, or in the grave? TO

I told you that I loved you, You broke my heart. But again, I told you that I loved you!

I asked you to forgive me, You cut me short. But again, I asked you to forgive me!

I asked you not to forget me, You broke our memories. But again, I asked you not to forget me!

I gave you my life, But you broke it. Now, how can I give you another life? I can't hear anything! I can't see anybody, Or, perhaps, nobody can see me.

You were my only hope, And I remember you As a dismal and sorrowful melody With no lyrics.

# TR

If you change your phone number, whenever,
Please write down the new number on a sheet of paper.
And bury it in my grave.
Do you hear?

Don't forget,
When you go to bed tonight,
To close your eyes tight,
Wrap the blanket around yourself
And pull it up to your forehead
So that you'll be covered
in darkness.

And there in the darkness Remember me for a moment. Then you'll see That my eyes cast a light upon you though ever so weak. 80

I never want anyone
To dream of me,
When I am no longer in their heart.
I would rather they forget me
Before offense turns to hatred.

I have lied
But I have never deceived anyone.
Twice I wanted to commit suicide,
But a thousand times
I changed my mind.

### BI

Show some sympathy
To the one who is laughing.
And he who is glad,
Give him some sorrow.

Show some sympathy
To the one
Who has lost his way in the dark.
Give him some light.

Show some sympathy
To me,
And give me some poison,
If I can't do it myself.

And the moment I close my eyes, Let God know about it.

# 點堂

My heart is opening and closing Like the door of an abandoned cottage on a windy autumn day.

I'm drawing the sketches of my days with my finger on the dusty window glass of the world.

My God, please, At least, stroke my head.

### 思思

How suffocatingly hot...
And the book I'm reading,
And the woman I'm longing for
Are in this stuffiness.

I seat the killer in the book In the coolest place, And send the woman I'm thinking about to the seacoast.

And there again we remain Sitting shoulder to shoulder In this wearisome, stuffy heat. Me and freedom. St 4.

Thunder struck.
It was as firm
as a dictator's signature,
and as clear
and short as hope...

Then it poured.
The excessive load of the heavens
Poured down onto earth...

And then stuffy heat...

Once I was a horizon.
Fog came over the sea
And I became invisible.

Once I was a path.

No one passed over me

And grass covered me

And I became invisible.

Once I was a smile,
I don't know what happened,
But I became invisible.

86

Let parting and death Always be your companions along the way.

Rely upon their faith. Trust in them, So that you can follow Your path with ease.

1982

Step aside, make way, A raindrop is streaking down The window pane.

A raindrop is streaking down, It's streaking down with no expectation for anything from anyone.

It has addressed itself neither to God, nor to the world, nor to man!

It's just streaking down the window pane, Washing away the dust of many months. Streaking down, down.

# 88

Don't pass on by, my brother, Stop, my sister! Stop just for a moment At that corner.

Then turn around And look at me.

I'm greeting you From the window, I'm wishing you long life From the window.

# I heard three kinds of voices: A hoarse voice, A normal voice, And a soft voice.

The hoarse voice asked:
"How are you?"
The normal voice asked:
"How are you?"
The soft voice asked:
"How are you?"

# I replied: "So-so!" "So-so." "So-so..."

# 90

No guests, no white dress, no veil...
In the crowded train station
of a strange city
or in the Metro,
rocking with tired people,
filling up, emptying,
You might see a woman.

She might appear as suddenly as an earthquake, She might be seen unexpectedly In the Metro or in a train station. And that day
you might either collapse
or become surprised,
or forever
you might keep in mind
that there is a God.
And that the world was small
Until you came face to face
with that woman.

And you might understand that God Has not let you live A meaningless life. 9 1

If one more wish lands on my shoulders, Someway, somehow I can bear its load, Even if my waist breaks under its weight.

But I can't stand
I can't take the load any more
of even one more single hope.

It's cold.
I wish I had a candle
to warm my body.

It's hot.
I wish I had a leaf over my head to cool me.

It's the world.
I wish there were another one.
To take us all under its protection.

93

I've lost two grandfathers,
And two grandmothers.
I've buried one father.
I have a mother
And she is now ill.
So, who will console me now?
In my native land,
When worse comes to worst,
The graves of my ancestors
And even the illness of my mother
Should have been able
To help share my burdens.

They're lying.
It must have been a lie.
I can't believe that Mozart
Created his music
with such ease,
smilling.
A man can't die that way—
So easily with a smile.

They're lying.
It must have been a lie.

1983

# 95

I wish I had a cottage
With a round pool,
And I wish I had mature trees
in the garden,
Not so many,
Just five, ten, fifteen, twenty.

I wish I could do morning exercises, Then jump into the pool, And reverse this age of mine Back to twenty-five or thirty.

I wish my soul
would become younger,
And I wouldn't become stooped.
I wish I could celebrate
my Jubilees—
my 90th, 95th and 100th.

Since the day
When I started expecting
Help from my fate,
I'm not caring
About my life anymore.
And all day long
you're telling me
that I must live.
Now I don't need life,
I need to write poems.

1970

# 97

Will my notebook die
As someone whose chest
is bursting with words
Or will it tell everything
that it knows?
Will crows circle its corpse?
Or will doves?

Who will remember Any of these thousands of words? Will this last page of my notebook Be closed tonight or forever?

If it will be opened, Who will do it? My nation, An enemy Or a breeze?

I'll comb my hair
A little while before my death,
I'll wear a neat white shirt
A little while before my death.

The sky will be blue,
And the clouds
will be like white foam
A little while before my death.

I'll write you a letter,
I'll tell you:
"I loved you, love you,
and will continue to love you."

A little while before my death, A little while before my death. 99

There goes that constant buzz In my brain again. It has started again: Who or what needs me, My God?

Are there many doors left In the corridors of this life? I'm like a photo In the hands of a blind man.

Today they told me that I've grown old. Don't tell me that I'm going to die. Today I was told that I've grown old.

1971

If I die an untimely death, Say: "He lived long."

If I die when I am old, Say that I died prematurely.

If I lie in bed for a year and then die, Say that I died unexpectedly.

And if I die unexpectedly, say that I died after a lingering illness.

God,
How's it going?
Any news of me?
The nights—I can count them myself.
But how many mornings
are left for me?

Will you like me? Through what eyes will you see your creature?

God, Shall I come on my own? Or will you send for me?

2014

### 103

Don't place a marble stone upon my grave, Nor erect a monument on it. Just leave a pair of shoes there For someone barefoot to wear.



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